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| <b>Issue Classification</b><br> | <b>Application/Control No.</b><br>10030798 | <b>Applicant(s)/Patent Under Reexamination</b><br>SALONAHO ET AL. |
|  | <b>Examiner</b><br>RAYMOND DEAN            | <b>Art Unit</b><br>2618   |

[illegible]

| Claims renumbered in the same order as presented by applicant |          |       |          |       |          |       |          | CPA   |          | T.D.  |          | R.1.47 |          |       |          |
|---|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|--------|----------|-------|----------|
| Final   | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final  | Original | Final | Original |
| 1   | 1        | 21    | 24       |       | 47       |       | 70       |       | 93       |       | 116      |        | 139      |       | 162      |
| 2   | 2        |       | 25       |       | 48       |       | 71       |       | 94       | 34    | 117      |        | 140      | 37    | 163      |
| 3   | 3        |       | 26       |       | 49       |       | 72       |       | 95       |       | 118      |        | 141      | 38    | 164      |
|   | 4        |       | 27       |       | 50       |       | 73       |       | 96       |       | 119      |        | 142      |       | 165      |
| 4   | 5        |       | 28       |       | 51       |       | 74       |       | 97       |       | 120      |        | 143      |       | 166      |
| 5   | 6        | 22    | 29       |       | 52       |       | 75       |       | 98       |       | 121      |        | 144      |       | 167      |
| 6   | 7        |       | 30       |       | 53       | 31    | 76       |       | 99       |       | 122      |        | 145      |       | 168      |
| 7   | 8        | 23    | 31       | 29    | 54       |       | 77       |       | 100      |       | 123      |        | 146      |       | 169      |
| 8   | 9        | 24    | 32       |       | 55       |       | 78       |       | 101      |       | 124      |        | 147      |       | 170      |
|   | 10       | 25    | 33       |       | 56       |       | 79       | 33    | 102      |       | 125      |        | 148      |       | 171      |
|   | 11       | 26    | 34       |       | 57       |       | 80       |       | 103      |       | 126      |        | 149      |       | 172      |
| 9   | 12       |       | 35       |       | 58       |       | 81       |       | 104      |       | 127      | 36     | 150      | 39    | 173      |
| 10  | 13       | 27    | 36       |       | 59       |       | 82       |       | 105      |       | 128      |        | 151      |       | 174      |
| 11  | 14       | 28    | 37       |       | 60       |       | 83       |       | 106      |       | 129      |        | 152      | 40    | 175      |
| 12  | 15       |       | 38       |       | 61       |       | 84       |       | 107      |       | 130      |        | 153      | 41    | 176      |
| 13  | 16       |       | 39       |       | 62       |       | 85       |       | 108      |       | 131      |        | 154      | 42    | 177      |

|  |            |                              |                   |
|--|------------|------------------------------|-------------------|
| NONE   |            | <b>Total Claims Allowed:</b> |                   |
| (Assistant Examiner)                             | (Date)     | 43                           |                   |
| /RAYMOND DEAN/<br>Primary Examiner.Art Unit 2618 | 12/16/2011 | O.G. Print Claim(s)          | O.G. Print Figure |
| (Primary Examiner)                               | (Date)     | 1                            | 4                 |

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| <b>Issue Classification</b><br> | <b>Application/Control No.</b><br>10030798 | <b>Applicant(s)/Patent Under Reexamination</b><br>SALONAHO ET AL. |
|   | <b>Examiner</b><br>RAYMOND DEAN            | <b>Art Unit</b><br>2618   |

|   |    |  |    |    |    |    |    |  |     |    |     |  |                                     |    |     |                                      |  |  |  |  |  |
|---|----|--|----|----|----|----|----|--|-----|----|-----|--|-------------------------------------|----|-----|--------------------------------------|--|--|--|--|--|
| <input type="checkbox"/> <b>Claims renumbered in the same order as presented by applicant</b> |    |  |    |    |    |    |    |  |     |    |     |  | <input type="checkbox"/> <b>CPA</b> |    |     | <input type="checkbox"/> <b>T.D.</b> |  |  | <input type="checkbox"/> <b>R.1.47</b> |  |  |
| 14  | 17 |  | 40 |    | 63 |    | 86 |  | 109 |    | 132 |  | 155                                 | 43 | 178 |                                      |  |  |  |  |  |
| 15  | 18 |  | 41 | 30 | 64 |    | 87 |  | 110 | 35 | 133 |  | 156                                 |    |     |                                      |  |  |  |  |  |
| 16  | 19 |  | 42 |    | 65 |    | 88 |  | 111 |    | 134 |  | 157                                 |    |     |                                      |  |  |  |  |  |
| 17  | 20 |  | 43 |    | 66 | 32 | 89 |  | 112 |    | 135 |  | 158                                 |    |     |                                      |  |  |  |  |  |
| 18  | 21 |  | 44 |    | 67 |    | 90 |  | 113 |    | 136 |  | 159                                 |    |     |                                      |  |  |  |  |  |
| 19  | 22 |  | 45 |    | 68 |    | 91 |  | 114 |    | 137 |  | 160                                 |    |     |                                      |  |  |  |  |  |
| 20  | 23 |  | 46 |    | 69 |    | 92 |  | 115 |    | 138 |  | 161                                 |    |     |                                      |  |  |  |  |  |

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|---|--|------------------------------------|------------------------------------|
| NONE<br><br>(Assistant Examiner) _____ (Date) _____   |  | <b>Total Claims Allowed:</b><br>43 |                                    |
| /RAYMOND DEAN/<br>Primary Examiner.Art Unit 2618<br><br>(Primary Examiner) _____ (Date) _____ |  | 12/16/2011<br><br>(Date) _____     | O.G. Print Claim(s) _____<br><br>1 |
|   |  |                                    | O.G. Print Figure _____<br><br>4   |